#### MINUTES OF THE 239<sup>th</sup> MEETING

OF

#### WESTERN REGIONAL COMMITTEE, NCTE, BHOPAL

The 239<sup>th</sup> meeting of WRC was held on January 6-8, 2016.

THE MEETING WAS ATTENDED BY THE FOLLOWING MEMBERS:-

| 01 | Smt. Mala Srivastava       | WRC, NCTE, Chairperson                                             |
|----|----------------------------|--------------------------------------------------------------------|
| 02 | Shri L.S. Baghel           | Member<br>{Attended on 07-08.01.2016}                              |
| 03 | Shri Anil Bedge            | Member                                                             |
| 04 | Prof. J.S. Grewal          | Member                                                             |
| 05 | Shri C.N. Subramaniam      | Council Nominee<br>{Attended on 06.01.2016}                        |
| 06 | Shri Prabhakar Shrivastava | State Representative of Madhya Pradesh<br>{Attended on 07.01.2016} |
| 07 | Dr. Shobha Khandare        | State Representative of Maharashtra                                |
| 08 | Shri R.K. Verma            | State Representative of Chhattisgarh                               |
| 09 | Dr. Louis Vernal           | State Representative of Goa                                        |
|    | Shri Satish Gupta          | Regional Director (Convener), WRC, NCTE, Bhopal                    |

Shri Chandrashekhar Vazalwar, Prof. Freny Tarapore, Members, WRC; Dr. T.S. Joshi, State Representative of Gujarat expressed their inability to attend the meeting. The Representatives of States/UTs of Daman & Diu and Dadra & Nagar Haveli could not attend the meeting.

At the outset, Shri Satish Gupta, Regional Director and Convener, welcomed the Chairperson and all the members of WRC, NCTE to 239<sup>th</sup> meeting of the WRC.

The Regional Director, being Convener of the WRC, presented each agenda item for consideration of the WRC.

The agenda were taken up as follows:-

#### 239.1 Confirmation of the minutes of 238<sup>th</sup> Meeting of WRC.

The minutes of the 238<sup>th</sup> Meeting of WRC held on January 1-2, 2016 are amended to the extent that in case No.APW01562/223251- SHRI SHANTI KISHOR SHIKSHA MAHAVIDHYALAYA RUN BY SHRIMATI CHOTIBAI SHIKSHA PRASAR AVAM SAMAJ SUDHAR SAMITI, RANJANA VATIKA (NEAR VIKRAMPUR B.T.I.) BY PASS ROAD, BHIND 477001 MADHYA PRADESH, it may be read as:- The reply of the applicant was examined in the context of the inspection report of the NCTE hqrs conducted under section 13 of the NCTE Act, 1993. The institution was asked to "intimate the address at which inspection was conducted prior to grant of recognition and the address at which special inspection has been conducted on 02.09.2015. If the inspection has been conducted at a new place, you are required to intimate whether permission had been obtained from WRC for shifting of premises." The institution in its reply submitted that the special inspection was carried out at the premises where it was conducted prior to grant of Recognition. However, to remove the doubt of VT regarding functioning of the institute at the premises inspected prior to grant of recognition in the year 2005, it is necessary to obtain a verification report from the District Administration. Thus a letter be sent to the District Collector to verify whether the institute is still functioning at the place it was given Recognition in the year 2005. The copies of the letter received from NCTE and the land documents submitted by the institution at the time of Recognition should be sent alongwith the letter. Rest of the minutes are confirmed.

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#### 239.2 Action Taken Report of the 236<sup>th</sup>, 237<sup>th</sup> & 238<sup>th</sup> Meeting of WRC

WRC took note of the action taken report of the 236<sup>th</sup>, 237<sup>th</sup> & 238<sup>th</sup> meeting.

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### <u>GUJARAT</u>

| 239.6. (VIII) | Consideration of applications received for the academic | c session | 2016- |
|---------------|---------------------------------------------------------|-----------|-------|
|               | 2017(without NOC)                                       |           |       |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                            | COURSE                                              | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| 1.       | APP2770  | SHRI SWAMINARAYAN<br>B.SC. B.ED. COLLEGE,<br>PLOT/KHASARA NO<br>1862, STREET NUMBER -<br>1862, VILLAGE -<br>PRABHAS PATAN, POST<br>OFFICE - PRABHAS<br>PATAN, TEHSIL/TALUKA -<br>VERAVAL, DISTRICT-<br>JUNAGADH, GUJARAT -<br>362268. | B.Sc. B.Ed.<br>(Integrated<br>Course of 4<br>years) | <ul> <li>The case file was seen. The applicant, SHRI SWAMINARAYAN B.SC. B.ED. COLLEGE has applied for B.Sc. B.Ed. (Integrated Course). The examination of the documents shows the following lacunae:-</li> <li>(i) Land ownership document is a sub-lease to Shri Prabhas Kelavani Mandal from Shri Somnath Trust. The documents are not originally certified by Revenue Authority;</li> <li>(ii) The building plan is submitted in Gujarati language and it is not clear whether it is approved by the competent authority;</li> <li>(iii) Non-encumbrance certificate has not been submitted;</li> <li>(iv) Xerox copies of FDRs have been sent;</li> <li>(v) Originally notarized copy of building completion certificate not submitted; and the affiliating body not submitted; and the af</li></ul> |
| 2.       | APP2743  | AMRUT INSTITUTE<br>JUNAGADH, PLOT<br>NUMBER - 207/1/P-2/P-1,<br>STREET NUMBER - 207/1,<br>VILLAGE - KHADIYA,<br>POST OFFICE -<br>TORANIYA,<br>TEHSIL/TALUKA -<br>JUNAGADH, DISTRICT-<br>JUNAGADH, STATE-<br>GUJARAT - 362263          | B.Ed.<br>(Integrated<br>Course of 4<br>years)       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                                                                                      |
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|          |          |                            |        | <ul> <li>(iv) FDRs not submitted; and</li> <li>(v) This is the first application for a teacher education course. Hence, attention of the applicant is drawn to the clause 2(b) of NCTE Regulations, 2014.</li> </ul> |
|          |          |                            |        | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                             |

### MAHARASHTRA

# 239.7.8 CONSIDERATION OF APPLICATIONS RECEIVED FOR THE ACADEMIC SESSION 2016-2017

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                                                                                                    | COURSE                                | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| 3.       | APP2939  | DEPARTMENT OF<br>EDUCATION, DR.<br>BABASAHEB AMBEDKAR<br>MARATHWADA<br>UNIVERSITY, PLOT<br>NO./KHASARA NO. 45/2,<br>STREET/ROAD –<br>BHAVSINGPURA, VILLAGE/TWON/CITY –<br>BHAVSINGPURA, POST<br>OFFICE – UNIVERSITY,<br>AURANGABAD, TAH/TAL.<br>– AURANGABAD, DIST. –<br>AURANGABAD,<br>MAHARASHTRA – 431004. | B.Ed. M.Ed.<br>(Integrated<br>course) | The case file was seen. The applicant,<br>DEPARTMENT OF EDUCATION, DR.<br>BABASAHEB AMBEDKAR MARATHWADA<br>UNIVERSITY is a recognized University<br>of Government of Maharashtra. It is<br>seen that the University has allocated<br>only 1246 sq.mts. for the B.Ed. M.Ed.<br>(integrated course) which is less as per<br>Appendix-15 of NCTE Regulations,<br>2014. The norm as per this appendix is<br>3000 sq.mts. land area for integrated<br>course.<br>The built up area allocated by the<br>University is 1136 sq.mts., which again<br>as per Appendix-15 of NCTE<br>Regulations, 2014 should be 3000<br>sq.mts.<br>The University has not submitted<br>building plan and building completion<br>certificate.<br>Hence, Show Cause Notice be<br>issued on the above grounds.<br>The State Government has given a<br>negative recommendation on the<br>grounds of non-requirement of trained<br>teachers. This negative<br>recommendation is not accepted<br>because as per the public notice dated<br>27.02.2015, the only course closed for |
|          |          |                                                                                                                                                                                                                                                                                                               |                                       | Maharashtra is the D.El.Ed. course. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                             |
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|          |          |                            |        | State Government should have<br>objected at the time of public notice.<br>Hence, the negative recommendation<br>of the State Government is not<br>accepted. |

# 239.7 (IV) CONSIDERATION OF VISITING TEAM REPORT UNDER SECTION 14/15 OF NCTE ACT, 1993

| CODE NO. | NAME OF THE                                                                                                                                                                                      | COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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|          | INSTITUTION                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| APP2592  | MAHATMA GANDHI<br>ANTRASHTRIYA HINDI<br>VISHWAVIDYALAYA, PLOT<br>NO431, STRRET/ROAD-<br>GANDHI HILLS,<br>VILLAGE/CITY -WARDHA,<br>POST-OFFICE- HINDI<br>VISHWAVIDYALAYA,<br>TEHSIL/TALUKA-WARDHA | M.ED.<br>(Face to<br>face)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The case file was seen. The VT<br>inspected the applicant University on<br>23.12.2015. The VT has<br>recommended the case. The DVD was<br>seen by the Committee. The DVD<br>shows good physical and academic<br>infrastructure.<br>Hence LOI under Clause 7(13) of                                                                                                                                                                                                         |
|          | DISTRICT-WARDHA,<br>MAHARASHTRA                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NCTE Regulations, 2014, be issued to the institution.                                                                                                                                                                                                                                                                                                                                                                                                                      |
| APP2600  | HINDI<br>VISHWAVIDYALAYA,<br>TEHSIL/TALUKA-<br>WARDHA, DISTRICT-                                                                                                                                 | B.Ed. M.Ed.<br>(Integrated)<br>(3-Years<br>Course)                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The case file was seen. The VT<br>inspected the applicant University on<br>24.12.2015. The VT has<br>recommended the case. The DVD was<br>seen by the Committee. The DVD<br>shows good physical and academic<br>infrastructure.<br>Hence LOI under Clause 7(13) of<br>NCTE Regulations, 2014, be issued<br>to the institution.                                                                                                                                             |
|          |                                                                                                                                                                                                  | INSTITUTIONAPP2592MAHATMA GANDHI<br>ANTRASHTRIYA HINDI<br>VISHWAVIDYALAYA, PLOT<br>NO431, STRRET/ROAD-<br>GANDHI HILLS,<br>VILLAGE/CITY -WARDHA,<br>POST-OFFICE- HINDI<br>VISHWAVIDYALAYA,<br>TEHSIL/TALUKA-WARDHA<br>DISTRICT-WARDHA,<br>MAHARASHTRAAPP2600MAHATMA GANDHI<br>ANTARRASHTRIYA HINDI<br>VISHWAVIDYALAYA,<br>LAND TITLE-GOVT. OF<br>MAHARASHTRA, PLOT NO.<br>431, STREET/ROAD-<br>GANDHI HILLS,<br>VILLAGE/TOWN/CITY-<br>WARDHA, POST OFFICE-<br>HINDI<br>VISHWAVIDYALAYA,<br>TEHSIL/TALUKA- | INSTITUTIONAPP2592MAHATMAGANDHIANTRASHTRIYAHINDIANTRASHTRIYAHINDIVISHWAVIDYALAYA, PLOTface)NO431, STRRET/ROAD-GANDHIGANDHIHILLS,VILLAGE/CITY-WARDHA,POST-OFFICE-HINDIVISHWAVIDYALAYA,TEHSIL/TALUKA-WARDHADISTRICT-WARDHA,MAHARASHTRAAPP2600MAHATMAGANDHIANTARRASHTRIYAAPP2600MAHATMAGANDHIJISTEET/ROAD-GANDHIHILLS,VISHWAVIDYALAYA,LANDLANDTITLE-GOVT.VILLAGE/TOWN/CITY-WARDHA, POSTOFFICE-HINDIVISHWAVIDYALAYA,Course)HINDIVISHWAVIDYALAYA,TEHSIL/TALUKA-WARDHA,DISTRICT- |

#### MADHYA PRADESH

## 239.4.11 Consideration of applications received for the academic session 2016-17

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                     | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                        |
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| 6.       | APP2540  | MAHATMA GANDHI<br>CHITRAKOOT<br>GRAMODAYA<br>VISHWAVIDYALAYA, PLOT<br>NO.: 163/1, 163/461,<br>STREET/ROAD: SATNA<br>ROAD, VILL.: RAJAULA,<br>CHITRAKOOT, P.O.: | M.Ed.  | The case file was seen. The applicant<br>University has submitted all the<br>documents which are required. It is<br>seen that the built up area allocated<br>for the M.Ed. course is the same<br>1815.86 sq.mts., whereas as per<br>Appendix-5 of NCTE Regulations,<br>2014, it should be 2000 sq.mts. |

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| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                             | COURSE      | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                       |
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|          |          | M.G.C.G.V. CAMPUS<br>CHITRAKOOT, TEH./TAL.:<br>MAJHGAWAN,<br>TOWN/CITY:<br>CHITRAKOOT, DIST.:<br>SATNA – 485334,<br>MADHYA PRADESH.                                    |             | VT be constituted. VT be directed<br>to check particularly how much<br>built up area is allocated by the<br>University for the M.Ed. course<br>and whether it meets with the<br>norm requirements of Appendix-5<br>of NCTE Regulations, 2014. The VT<br>should also particularly check<br>whether a library has been<br>provided since this is not indicated<br>in the building plan. |
| 7.       | APP2542  | MGCGV CHITRAKOOT,<br>PLOT/KHASRA NO. 163/1,<br>163/461 PATWARI HALKA<br>18, PLOT NO. 163/1,<br>163/461, STREET NO.:<br>SATNA ROAD, VILLAGE:                            | B.El.Ed.    | The case file was seen. The applicant<br>University has submitted all the<br>documents which are required. It is<br>seen that the built up area allocated<br>for the B.El.Ed. course is the same –<br>1815.86 sq.mts.                                                                                                                                                                 |
|          |          | RAJAULA, CHITRAKOOT,<br>P.O.: MGCGV CAMPUS<br>CHITRAKOOT,<br>TEHSIL/TALUKA:<br>MAJHGAWAN,<br>TOWE/CITY:<br>CHITRAKOOT, DISTRICT:<br>SATNA - 485334,<br>MADHYA PRADESH. | -           | VT be constituted. VT be directed<br>to check particularly how much<br>built up area is allocated by the<br>University for the B.El.Ed. course<br>and whether it meets with the<br>norm requirements. The VT should<br>also particularly check whether a<br>library has been provided since<br>this is not indicated in the building<br>plan.                                         |
| 8.       | APP3340  | PRESTON COLLEGE, PLOT<br>NO. 1500/1/2/3, VILL.:<br>KHURERI, P.O.: MORAR,<br>TEHSIL/TALUKA + CITY:<br>GWALIOR, DIST.:<br>GWALIOCR 474006,<br>MADHYA PRADESH             | B.Ed. M.Ed. | The case file was seen. This applicant<br>is already running B.Ed. (2 units),<br>M.Ed. (1 unit) and D.El.Ed. (2 units).<br>Alongwith these courses, it has<br>applied for B.Ed. M.Ed. course. The<br>applicant should have 7500 sq.mts. of<br>built up area, whereas they have only<br>5066.78 sq.mts.                                                                                |
|          |          |                                                                                                                                                                        |             | As per clause 2 of Appendix-15 of NCTE Regulations, 2014, an institution applying for B.Ed. M.Ed. integrated course must have NAAC Accreditation. The institution has not submitted any document showing that it has NAAC Accreditation.                                                                                                                                              |
|          |          |                                                                                                                                                                        | y l         | Also the applicant has not submitted FDRs amounting to Rs.12.00 lakhs.                                                                                                                                                                                                                                                                                                                |
| L        |          | W. wat                                                                                                                                                                 | 5           |                                                                                                                                                                                                                                                                                                                                                                                       |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                    | COURSE      | DECISION OF WRC                                                                                                                                                                                                                                                                                                                      |
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| NO       |          |                                                                                                                               |             | Notarized copy of non-encumbrance certificate not submitted .                                                                                                                                                                                                                                                                        |
|          |          |                                                                                                                               |             | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                             |
|          |          |                                                                                                                               |             | The State Government has not<br>recommended on the ground of<br>demand and supply but as per the<br>public notice dated 27.02.2015,<br>only D.El.Ed. course is banned for<br>Madhya Pradesh. Hence, the<br>negative recommendation of the<br>State Government is not<br>acceptable.                                                  |
| 9.       | APP3503  | PATIRAM SHIVHARE<br>MAHAVIDHYALAYA, PLOT<br>NO.: 1432,<br>STREET/ROAD: NIL,<br>VILL.: PUR, P.O.: PIDORA<br>POST OFFICE BHIND, | B.Ed. M.Ed. | The case file was seen. The applicant<br>Patiram Shivhare Mahavidhyalaya is<br>already conducting D.Ed. (50 seats),<br>B.Ed. (200 seats), and M.Ed. (50<br>seats). Now they have applied for<br>B.Ed. M.Ed. course.                                                                                                                  |
|          |          | TEH./TAL.: BHIND,<br>TOWN/CITY: BHIND,<br>DIST.: BHIND 477001,<br>MADHYA PRADESH.                                             |             | The applicant has not submitted any<br>information NAAC Accreditation. As<br>per clause 2 of Appendix-15 of NCTE<br>Regulations, 2014, an institution<br>applying for B.Ed. M.Ed. integrated<br>course must have NAAC Accreditation.<br>The institution has not submitted any<br>document showing that it has NAAC<br>Accreditation. |
|          |          |                                                                                                                               |             | Also the applicant has not submitted<br>FDRs amounting to Rs.12.00 lakhs.<br>One of the land ownership documents<br>is not certified. Notarized copy of<br>building completion certificate has not<br>been submitted.                                                                                                                |
|          |          |                                                                                                                               | â           | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                             |
|          |          | C                                                                                                                             | Que         | The State Government has not<br>recommended on the ground of<br>demand and supply but as per the<br>public notice dated 27.02.2015,<br>only D.El.Ed. course is banned for<br>Madhya Pradesh. Hence, the<br>negative recommendation of the<br>State Government is not<br>acceptable.                                                  |
|          |          | Ky y all                                                                                                                      | 6           |                                                                                                                                                                                                                                                                                                                                      |

| <b>NO</b><br>10. |         | INSTITUTION                                                                                                                                                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                  | APP2536 | NIRVINDHYA<br>MAHAVIDHALAYA,<br>KHASRA NO. 2/14, PLOT<br>NO. 2/14/2, STREET<br>NUMBER – NH-12,<br>VILLAGE – KATARIYA<br>KHERI, POST OFFICE –<br>BIAORA, TEHSIL/TALUKA<br>– BIAORA, TEHSIL/TALUKA<br>– BIAORA, TOWN/CITY –<br>BIAORA, DISTRICT –<br>RAJGARH, PIN CODE –<br>465674, MADHYA<br>PRADESH | D.El.Ed. | The case file was seen. The<br>documents were examined. They are<br>in order, except there is a slight<br>mismatch in the khasra no. mentioned<br>in the land documents and the<br>application form. The original land<br>documents of the applicant can be<br>seen in File No.WRCAPP1976, in which<br>B.Ed. was recognized. <b>Since all the<br/>documents are in order, VT be<br/>constituted. The VT be directed to<br/>get the mismatch in khasra No.<br/>corrected.</b><br>Recommendation of the State<br>Government is not received but period                                                                                                                                            |
| 11.              | APP2554 | NALANDA SCIENCE &<br>COMMERCE COLLEGE,<br>PLOT/KHASRA NO.29/46,<br>PHN-1228/28,29,<br>MAHARANA PRATAP<br>JHINJHARI PLOT, STREET<br>NO. NH-7, VILLAGE –<br>JHINJHARI KATNI,<br>TOWN/CITY/POST<br>OFFICE/TEHSIL/TALUKA/<br>DIST. KATNI, PIN CODE –<br>483501, MADHYA<br>PRADESH                       | D.El.Ed. | <ul> <li>of 90 days is over.</li> <li>The case file was seen. The applicant is already recognized for two units of B.Ed. and has now applied for D.El.Ed. course. An examination of the documents shows the following lacunae:- <ul> <li>(i) Originally certified copy of the land documents not submitted;</li> <li>(ii) Originally notarized copies of CLU, building plan, building completion certificate, non-encumbrance certificate not submitted;</li> <li>(iii) FDRs not submitted; and</li> <li>(iv) The present built up area is not sufficient as per Appendix-2 of NCTE Regulations, 2014.</li> </ul> </li> <li>Hence, Show Cause Notice be issued on the above grounds.</li> </ul> |
|                  |         |                                                                                                                                                                                                                                                                                                     | å        | Recommendation of the State Government is not received but period of 90 days is over.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12.              | APP2568 | PADMA COLLEGE OF<br>EDUCATION,<br>PLOT/KHASRA NO.<br>226/231, LAND TITLE-<br>LOKCHINTAN, VILLAGE –<br>BADKUA, POST OFFICE –<br>JHABUA, TEHSIL/<br>TALUKA/TOWN/CITY/DIST<br>RICT - JHABUA, PIN CODE<br>– 457661, MADHYA                                                                              |          | <ul> <li>The case file was seen. The applicant is already recognized for two units of B.Ed. and now applied for D.El.Ed. course. An examination of the documents shows the following lacunae:-</li> <li>(i) Originally certified copy of the land documents not submitted;</li> <li>(ii) Originally notarized copies of CLU, building plan approved by</li> </ul>                                                                                                                                                                                                                                                                                                                               |

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| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                                                       | COURSE    | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|          |                 | PRADESH                                                                                                                                                                                                                                                          |           | the competent authority,<br>building completion certificate,<br>non-encumbrance certificate<br>not submitted; and<br>(iii) The present built up area is not<br>sufficient as per Appendix-2 of<br>NCTE Regulations, 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          |                 |                                                                                                                                                                                                                                                                  |           | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |                 |                                                                                                                                                                                                                                                                  |           | Recommendation of the State Government is not received but period of 90 days is over.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 13.      | APP2590         | SBS COLLEGE OF<br>EDUCATION, KHASRA NO.<br>190/2, 190/3, 68/2, PLOT<br>NO. 108/1, STREET<br>NUMBER – SIHARAROAD,<br>VILLAGE – N.A., POST<br>OFFICE – ANAND NAGAR,<br>TEHSIL/TALUKA/TOWN/CI<br>TY/DISTRICT –<br>KHANDWA, PIN CODE –<br>450001, MADHYA<br>PRADESH. | D.El.Ed.  | <ul> <li>The case file was seen. The applicant is applying for the first time for a teacher education course. An examination of the documents shows the following lacunae:- <ul> <li>(i) Originally certified copy of the land documents not submitted;</li> <li>(ii) From the submitted land documents, it is not clear whether all the lands documents are contiguous;</li> <li>(iii) Originally notarized copies of CLU, building plan approved by the competent authority, building completion certificate, non-encumbrance certificate not submitted;</li> <li>(iv) FDRs not submitted; and</li> <li>(v) As per clause 2(b) of NCTE Regulations, 2014, teacher education institution has to be a composite institution. It is running any other education course.</li> </ul> </li> <li>Hence, Show Cause Notice be issued on the above grounds.</li> </ul> |
|          |                 |                                                                                                                                                                                                                                                                  |           | Recommendation of the State Government is not received but period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14.      | APP3095/22<br>3 | REWANCHAL EDUCATION<br>COLLEGE, KHASRA NO-<br>50/16/5/26/27/35/59,<br>53/1F/1D, PLOT NO-<br>11/415, LAND TITLE:                                                                                                                                                  | B.ED.     | of 90 days is over.<br>The case file was seen. The applicant<br>has applied for two units of B.Ed. The<br>applicant has submitted the hard copy<br>of the online application one day late.<br>Hence, the application is summarily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |                 | W. val                                                                                                                                                                                                                                                           | Y OF<br>8 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                                                   | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                 | 53/26/1GY/1DH,<br>11/3/7/2, 152/2 CH,<br>POST OFFICE- REWA<br>MAIN, TEHSIL- HUZUR,<br>CITY- REWA, DISTRICT:<br>REWA- 486001, MADHYA<br>PRADESH                                                                                                               |        | rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 15.      | APP2664/22<br>3 | AKSHAY ACADEMY<br>COLLEGE, PLOT/KHASARA<br>NO: 333/1/10/1, 333/4/7,<br>NANOD, PLOT NO: 32,<br>STREET: KHASGI KA<br>BAGICHA, VILLAGE:<br>NANOD, POST OFFICE:<br>INDORE, TEHSIL:<br>INDORE, DISTRICT:<br>INDORE, DISTRICT:<br>INDORE-452006,<br>MADHYA PRADESH | B.ED.  | The case file was seen. The applicant<br>Society has applied for B.Ed. They<br>have also applied for D.El.Ed course<br>(APP2987). The applicant has<br>submitted originally certified land<br>documents and originally notarized<br>building plan, CLU, building<br>completion certificate, non-<br>encumbrance certificate and FDRs.<br>Only notarized copy of the building<br>completion certificate has not been<br>submitted. Hence, VT be constituted.<br>The VT should obtain the notarized<br>copy of building completion certificate<br>and inspect the institution as per<br>Appendix-4 of NCTE Regulations,<br>2014. |
|          |                 |                                                                                                                                                                                                                                                              |        | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. is<br>open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 16.      | APP2800/22<br>3 | LSA COLLEGE DHAR,<br>PLOT NO: 214/2, STREET:<br>GRAVEL, VILLAGE:<br>JETPURA, POST OFFICE:<br>DHAR, TEHSIL: DHAR,<br>DISTRICT: DHAR-<br>454001, MADHYA<br>PRADESH                                                                                             | B.ED.  | The case file was seen. The applicant<br>Society has applied for two units on<br>B.Ed. They have also applied for<br>D.El.Ed. (APP3000). Except for the<br>notarized copies of building<br>completion certificate and FDRs, all<br>other documents are in order.                                                                                                                                                                                                                                                                                                                                                               |
|          |                 |                                                                                                                                                                                                                                                              | à      | <ul> <li>Hence, VT be constituted. The VT should obtain the notarized copy of building completion certificate and inspect the institution as per Appendix-4 of NCTE Regulations 2014.</li> <li>Even though the State Government has not recommended on the ground of demand and supply, as per public notice dated 27.02.2015, B.Ed. in appendix Pradesh.</li> </ul>                                                                                                                                                                                                                                                           |
|          |                 |                                                                                                                                                                                                                                                              |        | open for Madhya Pradesh.<br>The case file was seen. The applican                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 17.      | APP2845/22      | SENDHWA SHARIRIK                                                                                                                                                                                                                                             | B.ED.  | The case me was seen. The application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                 | COURSE         | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | 3               | SHIKSHA SANSTHAN,<br>PLOT NO: 258, STREET<br>NO: 258, VILLAGE:<br>CHATLI, POST OFFICE:<br>CHATLI, TEHSIL: NIWALI,<br>CITY: SENDHWA,<br>DISTRICT: BARWANI-<br>451669, MADHYA<br>PRADESH     |                | Society has applied for two units of<br>B.Ed. The applicant is already<br>recognized for D.Ed. (50 seats). An<br>examination of the documents shows<br>that all are in order. Only notarized<br>copies of building completion<br>certificate and non-encumbrance<br>certificate and FDRs have not been<br>submitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          |                 |                                                                                                                                                                                            |                | Hence, VT be constituted. The VT should obtain the above documents and inspect the institution as per Appendix-4 of NCTE Regulations, 2014.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                 |                                                                                                                                                                                            |                | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. is<br>open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 18.      | APP2904/22<br>3 | HARDA DEGREE<br>COLLEGE, PLOT NO:<br>11/319, STREET: INDORE<br>ROAD, VILLAGE: HARDA,<br>POST OFFICE: HARDA,<br>CITY- HARDA, TEHSIL:<br>HARDA, DISTRICT:<br>HARDA-461331, MADHYA<br>PRADESH | B.ED.          | The case file was seen. The Society<br>has applied for B.Ed. course. They are<br>already conducting many other<br>courses. The land ownership<br>documents, CLU and non-<br>encumbrance certificate submitted by<br>the applicant are in order and land<br>seems to be sufficient. However, in<br>view of the fact that many other<br>educational programs are running, the<br>applicant needs to demarcate the land<br>area and built up area for the<br>proposed course. Diverted land is only<br>13043 sq.ft. which is less as per NCTE<br>norms. It is also seen that in the<br>Affidavit Khasra No. mentioned is<br>11/319, as in the building plan and in<br>the non-encumbrance certificate.<br>However, the land ownership<br>document indicates different khasra<br>Nos.11/2, 11/9, 11/11. Hence, it<br>seems that land ownership is of<br>different land and the other<br>documents are for different land. The<br>applicant has not submitted Society<br>registration certificate and bye-laws<br>etc. Show Cause Nonce of These grounds<br>be issued.<br>Even though the State Government<br>has not recommended on the ground |
|          |                 | IN-valle                                                                                                                                                                                   | <u>۲</u><br>10 | has not recommended on the ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                                         | COURSE               | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO       |                 |                                                                                                                                                                                                                    |                      | of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. is<br>open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 19.      | APP3099/22<br>3 | UMARVIND COLLEGE,<br>PLOT NO- 1500/1/2,<br>VILLAGE- KHURERI, POST<br>OFFICE- MORAR, CITY-<br>GWALIOR, TEHSIL-<br>GWALIOR, DISTRICT:<br>GWALIOR- 474006,<br>MADHYA PRADESH                                          | B.ED.                | The case file was seen. The applicant<br>Society has applied for one unit of<br>B.Ed. They have also applied for<br>D.El.Ed. (APP3104). On examination<br>of the documents, it is seen that the<br>land ownership documents and all<br>other documents are in order.<br>Hence, VT be constituted. The VT be<br>directed to inspect the institution as<br>per Appendix-4 of NCTE Regulations,<br>2014.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |                 |                                                                                                                                                                                                                    |                      | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. is<br>open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 20.      | APP3251         | JAIN COLLEGE,<br>PLOT/KHASRA NO.: 133<br>M 1, 2, 134 M, 1, 2,109,<br>135, PLOT NO. 133,<br>VILL.: SALUPURA, P.O.:<br>ITM POST OFFICE,<br>THE./TAL + CITY:<br>GWALIOR, DIST.:<br>GWALIOR, 474001,<br>MADHYA PRADESH | B.Ed.<br>(Part-Time) | The case file was seen. The applicant<br>has applied for B.Ed. (Part-Time). The<br>applicant is already recognized for<br>B.Ed. (two units) in 2005, M.Ed. (50<br>seats) in 2008 and D.Ed. in 2008. The<br>applicant has NAAC Certification. The<br>documents were examined. The<br>applicant has submitted three land<br>ownership documents. All three are<br>originally certified. However, the land<br>documents of Survey No.133 and 134<br>mentions the name of the individual<br>as owner whereas the owner of the<br>land should be the Society as in the<br>other two documents. A notarized<br>building plan has been submitted but<br>the building plan itself is illegible. The<br>building completion certificate has not<br>been submitted. The non-<br>encumbrance certificate and FDRs also<br>have not been submitted. |
|          |                 |                                                                                                                                                                                                                    |                      | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|          |                 |                                                                                                                                                                                                                    | Jand                 | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. (Part-<br>time) is open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |                 | N.V.                                                                                                                                                                                                               | ¥<br>11.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                          | COURSE      | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21.      | APP3288  | JAIN COLLEGE,<br>PLOT/KHASRA NO.: 133<br>M 1, 2, 134 M, 1, 2,109,<br>135, PLOT NO. 133,<br>VILL.: SALUPURA, P.O.:<br>ITM POST OFFICE,<br>THE./TAL + CITY:<br>GWALIOR, DIST.:                                        | B.Ed. M.Ed. | The case file was seen. The applicant<br>has applied for B.Ed. (Part-Time). The<br>applicant is already recognized for<br>B.Ed. (two units) in 2005, M.Ed. (50<br>seats) in 2008 and D.Ed. in 2008. The<br>applicant has NAAC Certification. The<br>documents were examined.                                                                                                                                                                                                                                                                                      |
|          |          | GWALIOR 474001,<br>MADHYA PRADESH                                                                                                                                                                                   |             | In the applica <b>fit</b> form, the name of the applicant is entered as Pujya Ram<br>Narayan Raji Bai Shiksha Prachar<br>Samiti, Neemuch.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| · · ·    |          |                                                                                                                                                                                                                     |             | The applicant has submitted three<br>land ownership documents. All three<br>are originally certified. However, the<br>land documents of Survey No.133 and<br>134 mentions the name of the<br>individual as owner, whereas the<br>owner of the land should be the<br>Society, as in the other two<br>documents. A notarized building plan<br>has been submitted but the building<br>plan itself is illegible. The building<br>completion certificate has not been<br>submitted. The non-encumbrance<br>certificate and FDRs also have not<br>been submitted.       |
|          |          |                                                                                                                                                                                                                     |             | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |          |                                                                                                                                                                                                                     |             | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. M.Ed.<br>is open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                               |
| 22.      | APP3307  | JAIN COLLEGE, PLOT NO.:<br>133 M 1,2, 134 M 1,2,<br>109, 135, STREET/ROAD:<br>SALUPURA, VILL.:<br>SALUPURA, P.O.: ITM<br>POST OFFICE, TEH./TAL.:<br>GWALIOR, TOWN/CITY:<br>GWALIOR, DIST.:<br>GWALIOR - 474001 (MP) | â           | The case file was seen. The applicant<br>has applied for B.Ed. (Part-Time). The<br>applicant is already recognized for<br>B.Ed. (two units) in 2005, M.Ed. (50<br>seats) in 2008 and D.Ed. in 2008. The<br>applicant has NAAC Certification. The<br>documents were examined. The<br>applicant has submitted three land<br>ownership documents. All three are<br>originally certified. However, the land<br>documents of Survey No.133 and 134<br>mention the name of the individual<br>as owner, whereas the owner of the<br>land should be the Society as in the |
|          |          | W.v.                                                                                                                                                                                                                | 12          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |          |                                                                                                                                                                                                                     |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                       | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                 |                                                                                                                                                                                                  |        | other two documents. A notarized<br>building plan has been submitted but<br>the building plan itself is illegible. The<br>building completion certificate has not<br>been submitted. The non-<br>encumbrance certificate and FDRs also<br>have not been submitted. The<br>applicant should clarify whether it is<br>opting for B.A. B.Ed. or B.Sc. B.Ed.                                                                                                                                                                                                                                                                                                                                                     |
|          |                 |                                                                                                                                                                                                  |        | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 23.      | APP3162/22<br>3 | PT. BHAGIRATH<br>BILGAIYAN MEMORIAL<br>TECHNICAL AND<br>PROFESSIONAL COLLEGE,<br>PLOT/ KHASRA NO-<br>331/4, 331/5, CITY-<br>BINA, TEHSIL- BINA,<br>DISTRICT: SAGAR-<br>470113, MADHYA<br>PRADESH | B.ED.  | The case file was seen. The applicant<br>has applied for B.Ed. course. As per<br>application form, the applicant is<br>running other education courses. An<br>examination of the documents shows<br>the following flaws:-<br>Khasra nos. in land documents, online<br>application form, CLU do not match;<br>The approved building plan, originally<br>notarized has not been submitted;<br>Building completion certificate has not<br>submitted;                                                                                                                                                                                                                                                            |
|          |                 |                                                                                                                                                                                                  | •      | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |                 |                                                                                                                                                                                                  |        | Even though the State Government<br>has not recommended on the ground<br>of demand and supply, as per public<br>notice dated 27.02.2015, B.Ed. is<br>open for Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24.      | APP2623/22<br>3 | AASTHA COLLEGE OF<br>EDUCATION MANASA,<br>PLOT/KHASARA NO:<br>1406/4, VILLAGE: ALHED,<br>POST OFFICE: ALHED,<br>TEHSIL: MANASA, CITY:<br>MANASA, DISTRICT:<br>NEEMUCH- 458110,<br>MADHYA PRADESH | à      | The case file was seen. The applicant<br>is not running any education courses<br>at present. The present application is<br>for B.Ed. and there is another<br>application for integrated B.Sc. B.Ed<br>(APP2624). The land ownership<br>documents are not originally certified<br>only attested. However, in the<br>application under APP2624 originally<br>certified land documents are<br>submitted. Thus, the land documents<br>are in order. The total land area as pe<br>these land documents is sufficient fo<br>B.Ed. (APP2623) and integrated B.Sc<br>B.Ed. (APP2624). Originally notarized<br>CLU and building plan are also<br>available on APP2624. The only<br>document which is not available in |
| L        |                 | W.v.                                                                                                                                                                                             | 13     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                                         | COURSE      | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO       |                 |                                                                                                                                                                                                                    |             | either file is the building completion<br>certificate from an Engineer of the<br>Government in the rural areas. This be<br>obtained and VT be constituted<br>simultaneously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 25.      | APP2624/22<br>3 | AASTHA COLLEGE OF<br>EDUCATION MANASA,<br>PLOT/KHASARA NO:<br>1406/4, VILLAGE: ALHED,<br>POST OFFICE: ALHED,<br>TEHSIL: MANASA, CITY:<br>MANASA, DISTRICT:<br>NEEMUCH- 458110,<br>MADHYA PRADESH                   |             | The case file was seen. The applicant<br>is not running any education courses<br>at present. The present application is<br>for B.Sc. B.Ed. and there is another<br>application for B.Ed. (APP2623). The<br>land ownership documents are in<br>order. The total land area as per these<br>land documents is sufficient for B.Ed.<br>(APP2623) and integrated B.Sc. B.Ed.<br>(APP2624). Originally notarized CLU<br>and building plan are also available<br>The only document which is not<br>available in either file is the building<br>completion certificate from an<br>Engineer of the Government in the<br>rural areas. This be obtained and VT<br>be constituted simultaneously. |
| 26.      | APP2673/22<br>3 | DR. B.R. UNIVERSITY OF<br>SOCIAL SCIENCES, PLOT/<br>KHASARA NO- 40 ACRES<br>PICTURE CAMPUS,<br>VILLAGE- MHOW, POST<br>OFFICE- MHOW, TEHSIL-<br>MHOW, CITY- MHOW,<br>DISTRICT: INDORE-<br>453441, MADHYA<br>PRADESH |             | The case file was seen. The University<br>has applied for B.Ed. course. The<br>documents were examined and are in<br>order. <b>Hence, VT be constituted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 27.      | APP2692/22<br>3 | DR.B.R.AMBEDKAR<br>UNIVERSITY OF SOCIAL<br>SCIENCES,, PLOT<br>NO.253, KHASRA NO. :<br>237, STREET/ROAD: NA,<br>VILL.: MHOW, P.O.:<br>MHOW, THE./TAL.:<br>MHOW, TOWN/CITY:<br>MHOW, DIST INDORE-<br>4533441 (MP)    | à           | The case file was seen. The University<br>has applied for B.Ed. M.Ed. course.<br>The documents were examined and<br>are in order. <b>Hence, VT be</b><br><b>constituted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 28.      | APP2685/22<br>3 | DR. B.R. AMBEDKAR<br>UNIVERSITY OF SOCIAL<br>SCIENCES, KHASRA NO. :<br>237, PLOT NO.253,<br>STREET/ROAD: A B<br>ROAD, VILL.: MHOW,<br>P.O.: MHOW, THE./TAL.:<br>MHOW, TOWN/CITY:<br>MHOW, DIST INDORE-             |             | The case file was seen. The University<br>has applied for M.Ed. course. The<br>documents were examined and are in<br>order. <b>Hence, VT be constituted.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| L        |                 |                                                                                                                                                                                                                    | 14<br>W. W. | & work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                | COURSE                   | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          | 4533441 (MP)                                                                                                                                                                                                              |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 29.      | APP3179  | INSTITUTE OF<br>PROFESSIONAL AND<br>TECHNICAL EDUCATION,<br>PLOT NO.: 230,<br>STREET/ROAD: CHIRWAI<br>NA, VILL.: PIPROLI, P.O.:<br>PIPROLI, TEH./TAL.:<br>GWALIOR, TOWN/CITY:<br>GWALIOR, DIST.:<br>GWALIOR - 474001 (MP) | B.A.B.Ed./<br>B.Sc.B.Ed. | The case file was seen. Show Cause<br>Notice dated 02.01.2016 was issued.<br>The applicant has submitted all the<br>documents which are found to be in<br>order. Only FDRs have not been<br>submitted. The applicant has clarified<br>that if one unit of B.A. B.Ed. and B.Sc.<br>B.Ed. cannot be sanctioned on one<br>application, two units of B.Sc. B.Ed. be<br>considered. <b>Hence, the case be</b><br><b>processed for two units of B.Sc.</b><br><b>B.Ed. and VT be constituted.</b> |

### MAHARASHTRA

## 239.7.(VI) : CONSIDERATION OF REPYL SCN/CLARIFICATION AFTER LOI

| 31.       APP1002       S M P Junior College of<br>Education, Gut No. 92/1,<br>Vill Sayne Khurd, P.O/<br>Teh./City - Malegaon,<br>DistNashik - 423203,<br>Maharashtra.       D.El.Ed.       D.El.Ed.         10.       DistNashik - 423203,<br>Maharashtra.       D.El.Ed.       The case file was seen. LOI was iss<br>to the applicant on 01.10.2C<br>Recognition was refused vide V<br>order dated 16.12.2013. The applid<br>approached the Appellate Authority<br>12.01.2015. The Appellate Authority<br>12.01.2015. The Appellate Authority<br>12.01.2015. The applicant data<br>submitted a staff profile, but s<br>only a Xerox copy of the staff pr<br>was submitted, a letter to ob<br>clarification dated 28.10.2015<br>issued.         Now again the applicant has submit<br>a staff profile approved by the De<br>Director, Government of Maharasi<br>A scrutiny of the staff pr<br>submitted by the applicant shows<br>following flaws:-<br>(i) PG subjects are not mentioi<br>(ii) Lecturer in fine farts is<br>qualified as required in<br>Appendix-22 of M<br>Regulations, 2014;         (iii) Individual and manager<br>affidavits are not submitted;<br>an (v) Website has not<br>launched.                                           | S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                               | COURSE   | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>APP1002</li> <li>S M P Junior College of<br/>Education, Gut No. 92/1,<br/>Vill Sayne Khurd, P.O/<br/>Teh./City - Malegaon,<br/>DistNashik - 423203,<br/>Maharashtra.</li> <li>D.El.Ed.</li> <li>The case file was seen. LOI was iss<br/>to the applicant on 01.10.20<br/>Recognition was refused vide V<br/>order dated 16.12.2013. The applicit<br/>approached the Appellate Authority<br/>12.01.2015. The Appellate Authority<br/>12.01.2015. The Appellate Authority<br/>12.01.2015. The Appellate Authority<br/>12.01.2015. The Appellate Authority<br/>12.06.2015. The applicant as<br/>submitted a staff profile, but s<br/>only a Xerox copy of the staff pr<br/>was submitted, a letter to ob<br/>clarification dated 28.10.2015<br/>issued.</li> <li>Now again the applicant has submit<br/>a staff profile approved by the De<br/>Director, Government of Maharasi<br/>A scrutiny of the staff pr<br/>submitted by the applicant shows<br/>following flaws:-<br/>(i) PG subjects are not mention<br/>(ii) Lecturers in fine farts is<br/>qualified as required in<br/>Appendix-22 of M<br/>Regulations, 2014;<br/>(iii) Individual and manager<br/>affidavits are not submitted; an<br/>(v) Website has not<br/>launched.</li> </ul> |          |          |                                                                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a staff profile approved by the Dep<br>Director, Government of Maharash<br>A scrutiny of the staff pr<br>submitted by the applicant shows<br>following flaws:-<br>(i) PG subjects are not mention<br>(ii) Lecturers in fine farts is<br>qualified as required in<br>Appendix-27 of N<br>Regulations, 2014;<br>(iii) Individual and manager<br>affidavits are not submitted<br>(iv) Experience certificate of<br>Principal not submitted; and<br>(v) Website has not<br>launched.<br>Many opportunities have been give<br>this applicant but still<br>requirements of the NCTE Regula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 31.      | APP1002  | Education, Gut No. 92/1,<br>Vill. – Sayne Khurd, P.O/<br>Teh./City – Malegaon,<br>Dist.–Nashik – 423203, | D.El.Ed. | meeting (May 29-31, 2015) and<br>issued Show Cause Notice dated<br>12.06.2015. The applicant again<br>submitted a staff profile, but since<br>only a Xerox copy of the staff profile<br>was submitted, a letter to obtain<br>clarification dated 28.10.2015 was                                                                                                                                                           |
| this applicant but still<br>requirements of the NCTE Regula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          |                                                                                                          |          | <ul> <li>submitted by the applicant shows the following flaws:-</li> <li>(i) PG subjects are not mentioned;</li> <li>(ii) Lecturers in fine farts is not qualified as required in the Appendix-2, of NCTE Regulations, 2014;</li> <li>(iii) Individual and management affidavits are not submitted;</li> <li>(iv) Experience certificate of the Principal not submitted; and</li> <li>(v) Website has not been</li> </ul> |
| have not been fulfilled.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |                                                                                                          | à        | Many opportunities have been given to<br>this applicant but still the<br>requirements of the NCTE Regulations<br>have not been fulfilled.                                                                                                                                                                                                                                                                                 |
| Recognition is refused<br>14(3)(b) of NCTE Act, 1993.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |                                                                                                          | g/       |                                                                                                                                                                                                                                                                                                                                                                                                                           |

| S.<br>NO | CODE NO.             | NAME OF THE<br>INSTITUTION                                                                                                                                                                  | COURSE                        | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 32.      | APP1980              | Ashoka Teacher Training<br>Institute, Survey no.<br>8/1B/2, Plot No 4,<br>Village- Nashik, Post<br>Office- Gandhinagar,<br>Tehsil/City- Nashik,<br>District- Nashik- 422006,<br>Maharashtra | B.Ed.<br>(face to<br>face)    | The case file was seen. This case was<br>last seen by the WRC in the 234 <sup>th</sup><br>meeting (November 3-5, 2015). In<br>that meeting CD could not be viewed.<br>In the present meeting, the new CD<br>sent by the applicant was viewed. The<br>CD is not showing the name of the<br>college anywhere. In the decision of<br>the Appellate Authority dated<br>27.09.2014, three colleges are<br>mentioned, viz. Ashoka Teachers<br>Training Institute, Ashoka College of<br>Education, and Ashoka International<br>Centre for Educational Studies and<br>Research. The agenda note does not<br>give any information about the<br>institutions or even the other courses<br>which are mentioned in the Appellate<br>Order. It also seems a little strange<br>that the applicant Society is running<br>three B.Ed. courses in three different<br>institutions. |
|          |                      |                                                                                                                                                                                             |                               | Hence, the RD, WRO is directed to<br>put up this file again giving all the<br>details of the applicant institute.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 33.      | APW05795/<br>1221637 | Shri Shamgir Shikshan<br>Sanstha, Shri Samgir<br>Adhyapak Vidyalaya,<br>Shivani-Kotal, Tq.<br>Nilanga, Dist Latur,<br>Maharashtra                                                           | D.Ed.<br>(Marathi)<br>(CO-ED) | The case file was seen. This is a case<br>of shifting. Letter dated 10.11.2015<br>was issued to obtain clarification or<br>the size of the multipurpose hall. The<br>applicant has now submitted a blue<br>print of the building plan which shows<br>the area as 3864.31 sq.mts. and tota<br>built up area 4878.75 sq.mts. The<br>photographs of the multipurpose hal<br>has been submitted. The information<br>submitted by the institution is<br>satisfactory.                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |                      |                                                                                                                                                                                             |                               | Hence, shifting is permitted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

239.7.(VI) : CONSIDERATION OF REPLY OF CLARIFICATION AFTER VTR

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### <u>GUJARAT</u>

## 239.6.(III) : CONSIDERATION OF REPLY OF CLARIFICATION AFTER SCN

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                               | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|----------|----------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 34.      | APP1973  | SARVODAY COLLEGE OF<br>EDUCATION,<br>PANCHMAHAL, GUJARAT | M.Ed.  | The case file was seen. In response to<br>letter dated 02.12.2015, the applicant<br>has submitted a CD and photographs<br>of the multipurpose hall which show<br>that now a proper concrete roof has<br>been built. A copy of the certificate<br>regarding construction of multipurpose<br>hall duly signed by the Deputy<br>Executive Engineer has also been<br>submitted.<br>Hence LOI under Clause 7(13) of<br>NCTE Regulations, 2014, be issued<br>to the institution. |

## 239.6.(III) : CONSIDERATION OF REPLY OF CLARIFICATION AFTER APPEAL CASE

| S.  | CODE NO. | NAME OF THE                                              | COURSE          | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----|----------|----------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO  |          | INSTITUTION                                              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 35. | APP1529  | VIDYA MANDIR TRUST,<br>PALANPUR,<br>BANASKANTHA, GUJARAT | B.Ed.           | The case file was seen. The institution<br>has now submitted an additional list<br>approved by the competent authority<br>showing a properly qualified person<br>for the post of Principal and a lecturer<br>in Science. But the experience of the<br>Principal has not been submitted. In<br>the list submitted earlier list at<br>S.No.2, one Hiren R. Purohit has been<br>shown as M.A. in 'Social Science'.<br>There is no such degree. Then the<br>person mentioned at S.No.5, Dr.<br>Jagabhai A. Dabhi has only 40%<br>marks in Hindi, the language of his<br>PG. This is not as per the norms of<br>Appendix-4 of NCTE Regulations,<br>2014. Individual affidavits of none of<br>the staff have been submitted. |
|     |          |                                                          |                 | Hence, clarification be obtained from the institution on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|     |          | h                                                        | 9 <sup>10</sup> | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### MADHYA PRADESH

| 36.       APP2155       SARASWATI B.ED.<br>COLLEGE, MORENA       B.Ed.       The case file was seen. In response to<br>the letter dated 10.11.2015 for<br>obtaining clarification, the applicant<br>has submitted staff list of one Principal<br>and fifteen lecturers, duly approved by<br>the Registrar, Jiwaji University.         However, the person mentioned at<br>S.No.14 - Seema Kirar - has only<br>53.44% in the PG subjects. The<br>degree of M.Lib. is not as per the<br>norm of Appendix-4 of NCTE<br>Regulations, 2014. Thus, the<br>applicant is short of one lecturer<br>Therefore, the applicant qualifies<br>for one unit of B.Ed. only at the<br>present stage.         Hence, Recognition is granted<br>from the academic session 2016-<br>2017 under Clause 7(16) of NCTE<br>Regulations, 2014 for one unit of<br>B.Ed. course.         37.       APP2195       JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPUR       B.Ed.         37.       APP2195       JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPUR       B.Ed.         37.       APP2195       JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPUR       B.Ed.                                                                                                                                               |         | INSTITUTION     |                                                   |                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB,Ed.B,Ed.S,Mo.14 - Seema Kirar - has only<br>53.44% in the PG subjects. The<br>degree of M.Lib. is not as per the<br>norm of Appendix-4 of NCTE<br>Regulations, 2014. Thus, the<br>applicant is short of one lecturer.<br>Therefore, the applicant qualifies<br>for one unit of B.Ed. only at the<br>present stage.Hence, Recognition is granted<br>from the academic session 2016-<br>2017 under Clause 7(16) of NCTE<br>Regulations, 2014 for one unit of<br>B.Ed. course.The attention of the applicant be<br>drawn to clause 2(b) of NCTE<br>Regulations, 2014. The State<br>Government's observations about<br>allowing B.Ed. in only five districts<br>in Madhya Pradesh is not valid<br>since as per public notice dated<br>27.02.2015, B.Ed. is open in the<br>state of Madhya Pradesh.37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB,Ed.Hence, Recognition is granted<br>from the academic session 2016<br>2017 under Clause 7(16) of NCTE<br>Regulations, 2014, The State<br>Government's observations about<br>allowing B.Ed. is open in the<br>state of Madhya Pradesh.37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB,Ed.37.Hence, Recognition is granted<br>fifteen qualified lecturers. | APP2155 | SARASWATI B.ED. | B.Ed.                                             | obtaining clarification, the applicant<br>has submitted staff list of one Principal<br>and fifteen lecturers, duly approved by                                                                                  |
| 37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB,Ed.B,Ed.The case file was seen. In response to<br>the letter dated 09.11.2015, the<br>applicant is grantee<br>fifteen qualified lecturers.37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |                 |                                                   | Regulations, 2014. Thus, the<br>applicant is short of one lecturer.<br>Therefore, the applicant qualifies<br>for one unit of B.Ed. only at the                                                                  |
| 37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB_aEd.The case file was seen. In response to<br>the letter dated 09.11.2015, the<br>applicant has submitted duly approved<br>Staff profile of one Principal and<br>fifteen qualified lecturers.37.APP2195JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPURB_aEd.The case file was seen. In response to<br>the letter dated 09.11.2015, the<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |                 |                                                   | Hence, Recognition is granted<br>from the academic session 2016-<br>2017 under Clause 7(16) of NCTE<br>Regulations, 2014 for one unit of<br>B.Ed. course.                                                       |
| the letter dated 09.11.2015, the applicant has submitted duly approved Staff profile of one Principal and fifteen qualified lecturers.<br>Hence, Recognition is granted from the academic session 2016 2017 under Clause 7(16) of NCTI Regulations, 2014 for two units o B.Ed. course, with a basic unit o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                 |                                                   | Government's observations about<br>allowing B.Ed. in only five districts<br>in Madhya Pradesh is not valid,<br>since as per public notice dated<br>27.02.2015, B.Ed. is open in the<br>state of Madhya Pradesh. |
| from the academic session 2016<br>2017 under Clause 7(16) of NCTI<br>Regulations, 2014 for two units o<br>B.Ed. course, with a basic unit o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | APP2195 | EDUCATION,      | B <b>,</b> €d.                                    | the letter dated 09.11.2015, the applicant has submitted duly approved Staff profile of one Principal and                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                 | 9                                                 | Hence, Recognition is granted<br>from the academic session 2016-<br>2017 under Clause 7(16) of NCTE<br>Regulations, 2014 for two units of<br>B.Ed. course, with a basic unit of<br>50 seats.                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                 | APP2195 JJ COLLEGE OF<br>EDUCATION,<br>CHHATARPUR | APP2195 JJ COLLEGE OF B <sub>4</sub> Ed.                                                                                                                                                                        |

## Consideration of reply received in compliance to Clarification/Show Cause Notice 239.4.7

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                      |
|----------|----------|----------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO       |          |                            |        | The attention of the applicant be<br>drawn to clause 2(b) of NCTE<br>Regulations, 2014. The State<br>Government's observations about<br>allowing B.Ed. in only five districts<br>in Madhya Pradesh is not valid,<br>since as per public notice dated<br>27.02.2015, B.Ed. is open in the<br>state of Madhya Pradesh. |

#### Consideration of replies received in compliance to Show Cause Notice 239.4.4

| INSTITUTION                               |       |                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COLLEGE, CHHATARPUR                       | B.Ed. | The case file was seen. Show Cause<br>Notice dated 30.09.2015 was issued<br>for submission of various documents.<br>This has now been done.<br>Hence, VT be constituted.<br>The attention of the applicant be<br>drawn to clause 2(b) of NCTE                                                                                                                    |
| TRIMURTI EDUCATION<br>COLLEGE, CHHATARPUR | B.Ed. | <b>Regulations, 2014.</b><br>The case file was seen. Show Cause<br>Notice dated 09.09.2015 was issued<br>to the applicant for submitting a CLU<br>from the competent authority. This<br>has still not been submitted. Many<br>opportunities have been given to the<br>applicant to produce CLU, which has<br>not been done.<br>Hence, Recognition is refused u/s |
|                                           |       |                                                                                                                                                                                                                                                                                                                                                                  |

#### Consideration of Visiting Team Reports 239.4.4

| S.               | CODE NO. | NAME OF THE                                                                                                                                                                                                                       | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                   |  |  |
|------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>NO</b><br>40. | APP2046  | INSTITUTION<br>GYANVEER INSTITUTE OF<br>MANAGEMENT AND<br>SCIENCE, PLOT/KHASARA<br>NO.211 HALLKA NO.63,<br>PLOT NO.211 STREET<br>NO.MANPANI,<br>VILLAGE/TOWN/CITY/P.O.<br>TEHSIL/TALUKA/DIST<br>SAGAR - 470003,<br>MADHYA PRADESH |        | The case file was seen. VT visited the institution on 02.12.2015. The VT has praised the facilities and physical and academic infrastructure and recommended the case. The observations of the VT are borne out by the viewing of the CD. The institution has NAAC Accreditation in Grade 'B'.<br>Hence LOI under Clause 7(13) of |  |  |
|                  | W w w 20 |                                                                                                                                                                                                                                   |        |                                                                                                                                                                                                                                                                                                                                   |  |  |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COURSE   | DECISION OF WRC                                                                                                                                                                                                                                                                              |
|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | NCTE Regulations, 2014, be issued to the institution.                                                                                                                                                                                                                                        |
| 41.      | APP2229  | APS MAHAVIDHAYALA,<br>PLOT NO. 2/10, MAIN<br>ROAD, VILLAGE –<br>BUDAUR, CHHATARPUR,<br>P.O. + TEHSIL +<br>DISTRICT –<br>CHHATARPUR,<br>CHHATARPUR - 471001,<br>MADHYA PRADESH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | D.El.Ed. | The case file was seen. VT visited the institution on 2911.2015. The VT has recommended the case. A view of the CD shows that the applicant has provided good physical and academic infrastructure.<br>Hence LOI under Clause 7(13) of NCTE Regulations, 2014, be issued to the institution. |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | The attention of the applicant be<br>drawn to clause 2(b) of NC TE<br>Regulations, 2014.                                                                                                                                                                                                     |
| 42.      | APP1839  | SWAMI VIVEKANAND<br>COLLEGE, PLOT/KHASARA<br>NO.: 348 JANAKPUR<br>PANNA, PLOT NO.: PH<br>NO. 23, STREET NO.: BY<br>PASS ROAD, VILL.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D.El.Ed. | The case file was seen. VT visited the institution on 03.12.2015. The VT has recommended the case. A viewing of the CD shows good physical and academic infrastructure.                                                                                                                      |
|          |          | JANAKPUR, P.O. + TEHSIL<br>+ CITY: PANNA, DIST.:<br>PANNA 488001, MADHYA<br>PRADESH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -        | Hence LOI under Clause 7(13) of<br>NCTE Regulations, 2014, be issued<br>to the institution.                                                                                                                                                                                                  |
| 43.      | APP2202  | NRS COLLEGE,<br>CHHATARPUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B.Ed.    | The case file was seen. VT visited the institution on 01.12.2015. The VT has recommended the case for two units of B.Ed. The CD shows that good physical and academic infrastructure has been provided by the applicant.                                                                     |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Hence LOI under Clause 7(13) of<br>NCTE Regulations, 2014, be issued<br>to the institution for two units of<br>B.Ed. (50 each). Appendix-4 of<br>NCTE Regulations, 2014 refers.                                                                                                              |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | å        | The attention of the applicant be drawn to clause 2(b) of NC TE Regulations, 2014.                                                                                                                                                                                                           |
| 44.      | APP2422  | SARASWATI COLLEGE,<br>CHHATARPUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | B.Ed.    | The case file was seen. This case is at<br>the VT stage. The VT inspected the<br>applicant on 30.11.2015. The VT has<br>recommended the case for two units<br>of B.Ed. course (50 each). The WRO<br>has informed that the same Society<br>has applied for an integrated course               |
|          |          | - Current - Curr |          | (APP3200). In the second file, the name of the institution is 'Saraswati                                                                                                                                                                                                                     |
|          |          | Nor. M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21       |                                                                                                                                                                                                                                                                                              |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------|----------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                            |        | Shiksha Mahavidyalaya', whereas in<br>the earlier institution which has been<br>inspected already, the name of the<br>institution is 'Saraswati College'. The<br>land in both the cases is same, but the<br>building plan in the two files is<br>separate. Further, the application<br>mentions 'Saraswati College'<br>(APP2422) in some documents,<br>though the building seen in the DVD<br>of APP2422, the name of the college is<br>seen as 'Saraswati Mahavidyalaya'.                                                                                                                        |
|          |          |                            |        | The applicant should be asked to<br>clarify whether he is going to run the<br>two courses in two separate buildings<br>or in one building. For B.Ed. Appendix-<br>4 of NCTE Regulations, 2014 applies<br>and for the integrated course B.A.<br>B.Ed./B.Sc. B.Ed., Appendix-13 of<br>NCTE Regulations, 2014 applies. He<br>should clarify for the integrated course<br>whether he wants to conduct B.A.<br>B.Ed. or B.Sc. B.Ed. as both the<br>integrated courses cannot be<br>sanctioned on one application.<br>Hence, clarification be obtained<br>from the institution on the above<br>grounds. |

## 239.4.5 Consideration of reply received in compliance to Show Cause Notice

| S.<br>NO | CODE NO.            | NAME OF THE<br>INSTITUTION                                                                                                                                       | COURSE | DECISION OF WRC                                                                                                                                                                                                                                          |
|----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 45.      | APW05166/<br>222270 | SHRI SAI NATH SHIKSHA<br>MAHAVIDHYALAYA, RUN<br>BY SHRI SANT KARTAR<br>SINGH KALYAN SAMITI,<br>NEHRU COLONY,<br>THATIPUR, GWALIOR -<br>474011, MADHYA<br>PRADESH | D.ED.  | The case file was seen. This is a case<br>of shifting. The institution has<br>submitted all the documents which<br>are in order.<br>Hence, VT be constituted.<br>The attention of the applicant be<br>drawn to clause 2(b) of NCTE<br>Regulations, 2014. |
|          |                     | m                                                                                                                                                                | ()u    | •                                                                                                                                                                                                                                                        |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                | COURSE   | DECISION OF WRC                                                                                                                                                                                                                                                                                        |
|----------|----------|-------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 46.      | APP1120  | SVITM TEACHERS<br>EDUCATION, PLOT NO.<br>291, 276, SADA BYPASS,<br>NIRAWALI, P.O. BARAUA, | D.EI.ED. | The case file was seen. Since the applicant has submitted all the documents which are in order.                                                                                                                                                                                                        |
|          |          | TEHSIL-GWALIOR, DIST -<br>GWALIOR-474010, MP                                              |          | Hence, VT be constituted.<br>Recently a complaint has been<br>received from Madhyamik Shiksha<br>Mandal that no building exists in the<br>institution. Thus, the copy of the<br>complaint be forwarded to VT to<br>check the allegations in the<br>complaint also alongwith the regular<br>work of VT. |

## 239.4.12 Consideration of shifting cases

### MAHARASHTRA

## 239.7.8 Consideration of applications received for the academic session 2016-2017

| S.  | CODE NO. | NAME OF THE                                           | COURSE                             | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|----------|-------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO  |          | INSTITUTION                                           |                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 47. | APP2701  | SADAF COLLEGE OF<br>EDUCATION, NASHIK,<br>MAHARASHTRA | B.A. B.Ed.<br>integrated<br>course | <ul> <li>The case file was seen. The applicant has applied for B.A. B.Ed. integrated course. State Government has not recommended the case. The applicant has not attached the following documents:- <ul> <li>(i) NOC from the affiliating body;</li> <li>(ii) Originally notarized copy of certificate of Society, byelaws, building completion certificate, CLU, non-encumbrance certificate from competent authority;</li> <li>(iii) FDRs also not submitted; and</li> <li>(iv) The applicant is not conducting any other course. The attention of the applicant be drawn to clause 2(b) of NC TE Regulations, 2014.</li> </ul> </li> <li>Hence, Show Cause Notice be issued on the above grounds.</li> </ul> |
| 48. | APP2594  | SVB'S COLLEGE OF<br>EDUCATION, THANE,<br>MAHARASHTRA  | B.Ed.                              | The case file was seen. The applicant<br>has applied for additional intake in<br>B.Ed. course. The institution is already<br>conducting B.Ed. with 100 seats. An<br>examination of the documents show<br>the following lacunae:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|     |          | W washa                                               | 23                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| NO  | CODE NO. | NAME OF THE<br>INSTITUTION                                                   | COURSE                             | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|----------|------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |          |                                                                              |                                    | <ul> <li>(i) State government has not recommended the case;</li> <li>(ii) NOC from the affiliating body not submitted;</li> <li>(iii) Originally certified copy of land documents not submitted;</li> <li>(iv) Originally notarized copy of CLU, non-encumbrance certificate, building plan approved by the competent authority, building completion certificate not submitted;</li> <li>(v) FDRs not submitted; and</li> <li>(vi) The applicant is not conducting any other course. The attention of the applicant be drawn to clause 2(b) of NC TE Regulations, 2014.</li> <li>It is for further observed that the building in the plan is for College Of Pharmacy.</li> </ul> |
|     |          |                                                                              |                                    | Hence, Show Cause Notice be<br>issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 49. | APP3227  | ARIHANT INSTITUTE OF<br>TEACHER TRAINING,<br>PUNE, MAHARASHTRA               | B.A. B.Ed.<br>integrated<br>course | <ul> <li>The case file was seen. The institution has applied for B.A. B.Ed. integrated course. The documents were examined. The following lacunae were observed:-</li> <li>(i) The State Government has not recommended the case;</li> <li>(ii) NOC from the affiliating body not submitted;</li> <li>(iii) Originally notarized copy of CLU, non-encumbrance certificate not submitted; and</li> <li>(iv) FDRs not submitted.</li> </ul>                                                                                                                                                                                                                                        |
| 50. | APP3108  | ST. WILFREDS TEACHERS<br>TRAINING COLLEGE,<br>PANVEL, RAIGAD,<br>MAHARASHTRA | B.Ed.                              | <ul> <li>Hence, Show Cause Notice be issued on the above grounds.</li> <li>The case file was seen. The institution has applied for B.Ed. course. The documents were examined. The following lacunae were observed:- <ul> <li>(i) The State Government has not recommended the case;</li> <li>(ii) NOC from the affiliating body</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                           |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                             | COURSE                             | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|----------|--------------------------------------------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                                                        |                                    | <ul> <li>documents not submitted;</li> <li>(iv) Originally notarized copies of building plan, building completion certificate, CLU, non-encumbrance certificate not submitted;</li> <li>(v) FDRs not submitted; and</li> <li>(vi) The applicant is not conducting any other course. The attention of the applicant be drawn to clause 2(b) of NC TE Regulations, 2014.</li> <li>Hence, Show Cause Notice be issued on the above grounds.</li> </ul>                                                                                                                            |
| 51.      | APP3331  | PRATIBHA COLLEGE OF<br>EDUCATION, PUNE,<br>MAHARASHTRA | B.A. B.Ed.<br>integrated<br>course | <ul> <li>The case file was seen. The documents were examined. The following lacunae were observed:-</li> <li>(i) The State Government has not recommended the case;</li> <li>(ii) NOC from the affiliating body not submitted;</li> <li>(iii) The applicant should clarify whether it is opting for B.A. B.Ed. or B.Sc. B.Ed.</li> <li>(iv) Originally notarized copy of CLU, building completion certificate and non-encumbrance certificate not submitted; and</li> <li>(v) FDRs not submitted.</li> <li>Hence, Show Cause Notice be issued on the above grounds.</li> </ul> |

#### MADHYA PRADESH

### 239.4.13 Consideration of applications received for the academic session 2016-2017

| S.  | CODE NO. | NAME OF THE                                           | COURSE  | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|----------|-------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO  |          | INSTITUTION                                           |         |                                                                                                                                                                                                                                                                                                                                                                                                       |
| 52. | APP2601  | SWAMI VIVEKANAND<br>COLLEGE, SAGAR,<br>MADHYA PRADESH | M.P.Ed. | The case file was seen. The applicant<br>has applied for M.P.Ed. course. This<br>institution is already conducting<br>B.P.Ed. course from 2009. All the<br>documents are in order. But the issue<br>here is whether all the lands shown in<br>different khasra nos. are contiguous or<br>not. For this purpose, the Patwari map<br>of the all the lands showing the<br>location of the land should be |
|     |          | R. A                                                  | 25      |                                                                                                                                                                                                                                                                                                                                                                                                       |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION             | COURSE  | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|----------|----------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                                        |         | obtained.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|          |          |                                        |         | Hence, Show Cause Notice be issued on the above ground.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |          |                                        |         | State Government has not recommended the case, however, as per the public notice dated 27.02.2015, only a few districts are closed for only D.El.Ed. course. All other courses are open in Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 53.      | APP2641  | IPS ACADEMY, INDORE,<br>MADHYA PRADESH | B.P.Ed. | <ul> <li>The case file was seen. The applicant has applied for B.P.Ed. course. It is not running any other teacher education course though other educational courses are being conducted by it. An examination of the documents shows the following lacunae:- <ul> <li>(i) The State Government has not recommended the case;</li> <li>(ii) NOC from the affiliating body not submitted;</li> <li>(iii) Originally certified copy of land documents not submitted;</li> <li>(iv) The quantum of land is not sufficient as per Appendix-7 of NCTE Regulations, 2014;</li> <li>(v) Originally notarized copies of CLU, non-encumbrance certificate not submitted;</li> <li>(vi) The building plans shows that it is for Indore Public School;</li> <li>(vii) Though notarized copies of building completion certificate is submitted.</li> </ul> </li> <li>State Government has not recommended the case, however, as per the public notice dated 27.02.2015, only a few districts are closed for only D.El.Ed. course. All other courses are open in Madhya Pradesh.</li> </ul> |
|          | <u> </u> |                                        | 26      | issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |          | Wv.                                    | 20      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                             | COURSE   | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------|----------|------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 54.      | APP2576  | SHRI RAMA KRISHNA<br>COLLEGE OF EDUCATION,<br>SATNA, MADHYA<br>PRADESH | D.El.Ed. | <ul> <li>The case file was seen. The applicant is already recognized for two units of B.Ed. and frow applied for D.El.Ed. course and B.A. B.Ed./B.Sc. B.Ed. An examination of the documents shows the following lacunae:-</li> <li>(i) Originally certified copy of the land documents not submitted; and</li> <li>(ii) Originally notarized copies of CLU, building plan, building completion certificate, non-encumbrance certificate not submitted.</li> </ul> |
|          |          |                                                                        |          | Hence, Show Cause Notice be<br>issued on the above grounds.<br>Recommendation of the State<br>Government is not received but period<br>of 90 days is over.                                                                                                                                                                                                                                                                                                        |

### <u>G0A</u>

### 239.6 (VI): CONSIDERATION OF REPLY OF SHOW CAUSE NOTICE AFTER LOI

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                          | COURSE  | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 55.      | APP2201  | Nirmala Institute of<br>Education, Plot Number :<br>PT Sheet 83 Chalta<br>No.83, Street Number :<br>Altinho, Village : Panaji,<br>Post office : Altinho,<br>Taluka : Tiswadi, District :<br>North Goa – 403001, Goa | D.El.Ed | The case file was seen. LOI dated<br>11.02.2014 was issued to the<br>applicant. The institution has<br>submitted an approved staff list. A<br>perusal of this list shows the lecturer<br>at S.No.5 has only 46% marks in the<br>PG subject (MSc Maths), which is not<br>as per the Appendix-2 of NCTE<br>Regulations, 2014.<br>Hence, clarification be obtained<br>from the institution on the above<br>grounds. |

#### MADHYA PRADESH

### 239.4.11: Consideration of applications received for the academic session 2016-2017

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                       | COURSE | DECISION OF WRC                                                                                                    |
|----------|----------|------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------|
| 56.      | APP2531  | ORIENTAL UNIVERSITY,<br>PLOT NO: 81/2,81/3<br>ETC.,STREET:SANWER | M.ED.  | The case file was seen. This is an application of a private university. It is recognized for two units of B.Ed. in |
|          |          | M. Wasta                                                         | 27     |                                                                                                                    |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                                  | COURSE                    | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          | ROAD, VILLAGE:<br>JAKHIYA, POST OFFICE:<br>AUROBINDO, TEHSIL:<br>SANWER, CITY:INDORE,<br>DISTRICT :INDORE-<br>453555, MADHYA<br>PRADESH                                                                     |                           | March 2015. It has now applied for<br>M.Ed. course. The documents were<br>seen. In this file, all the documents<br>are photocopies. However, the<br>applicant has mentioned that the<br>original documents are available in file<br>No.APP2015, in which two units of<br>B.Ed. were sanctioned. All the<br>documents in the M.Ed. file have been<br>compared with the original documents<br>in the B.Ed. file, and are seen to be<br>identical, except the building plan<br>which in the B.Ed. file does not show<br>the area. In the M.Ed. file, while the<br>building plan shows the area, it is not<br>originally approved by the competent<br>authority, nor notarized. Similarly the<br>building completion certificate is not<br>approved by the competent<br>Government Engineer nor originally<br>notarized. FDRs not submitted.<br>Hence, Show Cause Notice be<br>issued on the above grounds. |
|          |          |                                                                                                                                                                                                             |                           | The State Government has recommended the case.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|          |          |                                                                                                                                                                                                             | ð                         | Since the applicant has applied for<br>three more courses (built up area<br>needed for two courses), it should<br>be brought to their notice that its<br>requirement of built up area is<br>7500 sq.mts. This should be<br>certified from in the building<br>completion certificate approved by<br>the competent authority and<br>originally notarized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 57.      | APP2532  | ORIENTAL UNIVERSITY,<br>PLOT NO: 81/2,81/3<br>ETC.,STREET:SANWER<br>ROAD, VILLAGE:<br>JAKHIYA, POST OFFICE:<br>AUROBINDO, TEHSIL:<br>SANWER, CITY:INDORE,<br>DISTRICT :INDORE-<br>453555, MADHYA<br>PRADESH | B.A.B.ED. /<br>B.Sc.B.ED. | The case file was seen. This is an application of a private university it is recognized for two units of B.Ed. in March 2015. It has now applied for B.A. B.Ed./B.Sc. B.Ed. course. The documents were seen. In this file, all the documents are photocopies. However, the applicant has mentioned that the original documents are available in file No.APP2015, in which two units of B.Ed. were sanctioned. All the documents in the B.A. B.Ed./B.Sc. B.Ed. file have been compared with                                                                                                                                                                                                                                                                                                                                                                                                              |
|          |          | Mugg.                                                                                                                                                                                                       | 28                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                           | COURSE                           | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                 |                                                                                                                                                                                                      |                                  | the original documents in the B.Ed.<br>file, and are seen to be identical,<br>except the building plan which in the<br>B.Ed. file does not show the area. In<br>the B.A. B.Ed./B.Sc. B.Ed. file, while<br>the building plan shows the area, it is<br>not originally approved by the<br>competent authority, nor notarized.<br>Similarly the building completion<br>certificate is not approved by the<br>competent Government Engineer nor<br>originally notarized. FDRs not<br>submitted. |
|          |                 |                                                                                                                                                                                                      |                                  | The applicant has mentioned both the integrated course B.A. B.Ed. and B.Sc. B.Ed. in their Affidavit. On one application, one integrated course can be considered for Recognition. Hence, the applicant must specify, which integrated course B.A. B.Ed. or B.Sc. B.Ed. it wants to conduct.                                                                                                                                                                                               |
|          |                 |                                                                                                                                                                                                      | •                                | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          |                 |                                                                                                                                                                                                      |                                  | The State Government has recommended the case.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          |                 |                                                                                                                                                                                                      | â                                | Since the applicant has applied for<br>three more courses (built up area<br>needed for two courses), it should<br>be brought to their notice that its<br>requirement of built up area is<br>7500 sq.mts. This should be<br>certified from on the building<br>completion certificate approved by<br>the competent authority and<br>originally notarized.                                                                                                                                    |
| 58.      | APP2530/22<br>3 | ORIENTAL UNIVERSITY,<br>PLOT NO: 81/2,81/3 ETC,<br>STREET: SANWER,<br>VILLAGE: JAKHIYA, POST<br>OFFICE: AUROBINDO,<br>TEHSIL: SANWER, CITY:<br>INDORE, DISTRICT:<br>INDORE-453555,<br>MADHYA PRADESH | B.ED.<br>(Increase in<br>intake) | The case file was seen. This is an application of a private university it is recognized for two units of B.Ed. in March 2015. It has now applied for additional four units of B.Ed. course. The documents were seen. In this file, all the documents are photocopies. However, the applicant has mentioned that the original documents are available in file No.APP2015, in which two units of B.Ed. were sanctioned. All the documents in the B.Ed. (Increase                             |
|          |                 |                                                                                                                                                                                                      | 29                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          |                 | (M) V                                                                                                                                                                                                |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| S.<br>NO | CODE NO.        | NAME OF THE<br>INSTITUTION                                                                                                                                                                                  | COURSE               | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                 |                                                                                                                                                                                                             |                      | in intake) file have been compared<br>with the original documents in the<br>B.Ed. file, and are seen to be<br>identical, except the building plan<br>which in the B.Ed. file does not show<br>the area. In the B.Ed. (Increase in<br>intake) file, while the building plan<br>shows the area, it is not originally<br>approved by the competent authority,<br>nor notarized. Similarly the building<br>completion certificate is not approved<br>by the competent Government<br>Engineer nor originally notarized.<br>FDRs not submitted. |
|          |                 |                                                                                                                                                                                                             |                      | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |                 |                                                                                                                                                                                                             |                      | State Government has not recommended the case, however, as per the public notice dated 27.02.2015, only a few districts are closed for only D.El.Ed. course. All other courses are open in Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                |
|          |                 |                                                                                                                                                                                                             |                      | Since the applicant has applied for<br>three more courses (built up area<br>needed for two courses), it should<br>be brought to their notice that its<br>requirement of built up area is<br>7500 sq.mts. This should be<br>certified from the building<br>completion certificate approved by<br>the competent authority and<br>originally notarized.                                                                                                                                                                                      |
| 59.      | APP2533/22<br>3 | ORIENTAL UNIVERSITY,<br>PLOT NO: 81/2,81/3<br>ETC.,STREET:SANWER<br>ROAD, VILLAGE:<br>JAKHIYA, POST OFFICE:<br>AUROBINDO, TEHSIL:<br>SANWER, CITY:INDORE,<br>DISTRICT :INDORE-<br>453555, MADHYA<br>PRADESH | B.ED (part-<br>time) | The case file was seen. This is an application of a private university it is recognized for two units of B.Ed. in March 2015. It has now applied for two units of B.Ed. (part-time) course. Since this University is already recognized for two units of B.Ed. course in March 2015, LOI under Clause 7(13) of NCTE Regulations, 2014, be issued to the institution.                                                                                                                                                                      |
|          |                 |                                                                                                                                                                                                             | w                    | The attention of the applicant be invited to Appendix-14 of NCTE Regulations, 2014, according to which the formalities required after                                                                                                                                                                                                                                                                                                                                                                                                     |
|          |                 | N. v. a x                                                                                                                                                                                                   | 30                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          |                 |                                                                                                                                                                                                             |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                       |
|----------|----------|----------------------------|--------|---------------------------------------|
|          |          |                            |        | issue of LOI should be complied with. |

### 239.4.11: Consideration of applications received for the academic session 2016-2017

| S.               | CODE NO.        | NAME OF THE                                                                                                                                                                                                                  | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>NO</b><br>60. | APP2806/22<br>3 | INSTITUTION<br>LAXMIPATI COLLEGE,<br>PLOT/KHASARA NO:<br>725,726,727,728,767/1K,<br>STREET: NEW SOS,<br>VILLAGE: KHAJURI<br>KALAN, POST OFFICE:<br>PIPLANI, TEHSIL: HUZUR,<br>DISTRICT: BHOPAL-<br>462021, MADHYA<br>PRADESH | B.ED.  | The case file was seen. This applicant<br>has already applied for B.P.Ed. course<br>(APP2808). The land documents<br>submitted in this file for two units of<br>B.Ed. (APP2806) are the same as in<br>the B.P.Ed. file.<br>Hence, attention of the applicant is<br>invited to clause 6.2 (i) of Appendix 7<br>in which it is written that other<br>teacher education courses cannot be<br>run alongwith the physical education<br>courses.<br>Apart from this, it is necessary to<br>mention that the applicant does not<br>have sufficient land area and built up<br>area for B.P.Ed. and two units of B.Ed.<br>The other documents submitted by<br>the applicant viz. CLU, building plan,<br>non-encumbrance certificate, and no<br>objection certificate we not originally<br>notarized, and building completion<br>certificate not submitted.<br>Hence, Show Cause Notice be<br>issued on the above grounds.<br>State Government has not<br>recommended the case, however, as<br>per the public notice dated<br>27.02.2015, only a few districts are |
|                  |                 |                                                                                                                                                                                                                              |        | closed for only D.El.Ed. course. All other courses are open in Madhya Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 61.              | APP3081/22<br>3 | SHRI KRISHNA<br>MAHAVIDHYALAYA, PLOT<br>NO- 39/1, STREET- HATA<br>ROAD, VILLAGE-<br>RASEELPUR, POST<br>OFFICE- RASEELPUR,<br>TEHSIL- RASEELPUR,<br>CITY- RASEELPUR,<br>DISTRICT: DAMOH-<br>470775, MADHYA                    | B.ED.  | The case file was seen. The applicant<br>has applied for one unit of B.Ed. It has<br>earlier applied for D.El.Ed. (APP3080).<br>The applicant has sufficient land area.<br>No comment can be made on the<br>availability of built up area since<br>building completion certificate<br>properly notarized has not been<br>submitted. Land ownership documents<br>are not originally certified. Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| L                | 1               | M                                                                                                                                                                                                                            | - 31   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                                                                                              |
|----------|----------|----------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          | PRADESH                    |        | plan, no objection certificate from the affiliating body avia not originally notarized. Non-encumbrance certificate and FDRs not submitted.                                                                                  |
|          |          |                            |        | Hence, Show Cause Notice be issued on the above grounds.                                                                                                                                                                     |
|          |          |                            |        | State Government has not<br>recommended the case, however, as<br>per the public notice dated<br>27.02.2015, only a few districts are<br>closed for only D.El.Ed. course. All<br>other courses are open in Madhya<br>Pradesh. |

#### **Deferred Items**

### **238.4.4:** Consideration of Replies to deficiency letters issued on the basis of inspections Under Section 13 OF the NCTE Act, 1993

| S.<br>NO | CODE NO.            | NAME OF THE<br>INSTITUTION                                                                                                                                     | COURSE     | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 62.      | APW05498/<br>223585 | SWAMI VIVEKANAND<br>SIKSHA COLLEGE RUN BY<br>MAHATMA LOCHAN<br>DASHRATH SHIKSHA<br>PRASAR SAMITI, VILLAGE<br>AND POST-AMBAH<br>MORENA 476111 MADHYA<br>PRADESH | B.ED.<br>* | The case file was seen. The SWAMI<br>VIVEKANAND SIKSHA COLLEGE,<br>Ambah was inspected by a visiting<br>team u/s 13 of the NCTE Act, 1993 as<br>a follow up action of the order dated<br>12.05.2014 of the Hon'ble High Court<br>in the W.P. No.2730/2012 (PIL). The<br>institution was inspected on<br>06.09.2014. Vide letter dated<br>13.04.2015, the NCTE hqrs. informed<br>the institution through The Principal,<br>Swami Vivekanand Siksha College<br>about the contraventions of the<br>institution. The reply from the<br>institution dated 29.06.2015 was<br>examined.<br>The point made by the inspection<br>Committee was that the institution<br>was conducting the B.Ed. course from<br>the building for which the WRC had<br>given recognition for D.Ed. course<br>only, and that, the institution hid this<br>fact from the Central Visiting team.<br>This is proved from the fact that <b>ea</b><br>the day of visit, the institution<br>submitted building completion<br>certificate which reflects that the |
|          |                     | NP. W. S. F                                                                                                                                                    | 32         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| S.<br>NO | CODE NO.            | NAME OF THE<br>INSTITUTION                                                                                                                                                           | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                     |                                                                                                                                                                                      |        | institution does not possess building<br>with 3000 sq.mts. built up area<br>required for D.El.Ed. and B.Ed. course<br>together. The institution in its reply<br>submitted a new building completion<br>certificate issued on 17.12.2014. The<br>area of the building in this certificate<br>has been shown as 3005.70 sq.mts<br>(32521.6 sq.ft. as shown in the BCC<br>dated 17.12.2014). The reply of the<br>institution itself is admission of the<br>fact that the institution continues to<br>run B.Ed. in the building recognized<br>for the D.El.Ed. course, and it got<br>additional built up area constructed<br>after the visit of the inspection team<br>on 06.09.2014. The institution has<br>also informed that the construction<br>work is going on and it will be<br>completed by October, 2015. The<br>above narration proves that the<br>institution has conducted a B.Ed.<br>course from a building which was<br>recognized for D.El.Ed. course only. It<br>is a serious, contravention that the<br>institution does not fulfill the NCTE<br>norms regarding built up area for two<br>courses. |
|          |                     |                                                                                                                                                                                      |        | Hence, Show Cause Notice u/s 17 be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 63.      | APW00025/<br>223110 | BHOPAL DEGREE<br>COLLEGE RUN BY<br>COUNCLI FOR RESEAECH<br>IN YOGA & NATUROPATHY<br>& TECHNICAL EDCUTAION,<br>393, ASHOK VIHAR,<br>ASHOKA GARDEN,<br>BHOPAL 462023 MADHYA<br>PRADESH | B.ED.  | The case file was seen. The BHOPAL<br>DEGREE COLLEGE, Bhopal was<br>inspected by a visiting team u/s 13 of<br>the NCTE Act, 1993 as a follow up<br>action on the order dated 12.05.2014<br>of the Hon'ble High Court in the W.P.<br>No.2730/2012 (PIL). The institution<br>was inspected on 17.11.2014. Vide<br>their letter dated 06.05.2015, the<br>NCTE hqrs informed The Principal of<br>the BHOPAL DEGREE COLLEGE about<br>the lacuna found in their institution.<br>The reply of the institution dated<br>08.06.2015 was examined. The<br>institution has submitted the<br>attendance sheets for six months<br>alongwith the name of the students as<br>desired in the NCTE letter. According<br>to which the attendance is 70%.                                                                                                                                                                                                                                                                                                                                                                          |
| L        | []                  | Pro                                                                                                                                                                                  | 33     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|----------|----------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |          |                            |        | With regard to the issue of<br>engagement of full faculty, the<br>institution has claimed that staff of<br>1+7 has been appointed after the<br>approval of affiliating University.<br>Appointment of staff under the norms<br>of NCTE Regulations, 2014 has been<br>started by the institute.                                                                                                                                                                                                                                                                                                                   |
|          |          |                            |        | With respect to the issue of payment<br>of salary to the staff, the institution<br>has replied that since it is a minority<br>institution, it has the right to pay<br>salary in cash, and that now the<br>institution has directed the teachers to<br>open their accounts. The institution<br>has submitted a copy of the notice<br>issued by it to the employees for<br>opening Bhavishya Nidhi Provident<br>Fund account.                                                                                                                                                                                     |
|          |          |                            |        | This reply of the institution is in gross violation of the provisions of the NCTE Regulations, 2009 (the present Regulations, 2014 also)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|          |          |                            |        | As per clause 10(2), the academic and<br>other staff of the institution shall be<br>paid such salary as may be prescribed<br>by the concerned government or<br>Board or affiliating body by account<br>payee cheque or as per advice into the<br>bank account of employee specially<br>opened for the purpose. The<br>institution shall maintain complete<br>record of payment of salary to the<br>employees, Employees Provident<br>Fund, details of which may be given in<br>the Self Appraisal report and which<br>may be verified at any time by the<br>Council or State Government or<br>affiliating body. |
|          |          |                            | *      | Every institution is obliged to follow this rule.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|          |          |                            |        | There is no relaxation for any type of institution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          |          | Vou -                      | 9      | Further, the CPF account has to be opened by the employer and there is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| S.<br>NO | CODE NO.            | NAME OF THE<br>INSTITUTION                                                                                                                                                                                                                           | COURSE | DECISION OF WRC                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                     |                                                                                                                                                                                                                                                      |        | no system for the employees to apply<br>for opening such an account. Thus<br>gross violation of 10(2) has been<br>committed by this institution.                                                                                                                                                                                                                                                                                                          |
|          |                     |                                                                                                                                                                                                                                                      |        | As regards to the point related to land<br>area and built up area, the institution<br>has not submitted any information,<br>except a building plan which is in the<br>name of a private individual – Smt.<br>Hazrat Jahan. With respect to the<br>appointment of a part-time art<br>teacher, the reply submitted by the<br>institution that it has been complying<br>from time to time, is not at all<br>satisfactory.<br>Hence, Show Cause Notice u/s 17 |
|          |                     |                                                                                                                                                                                                                                                      |        | be issued on the above grounds.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 64.      | APW00045/<br>213024 | JAWAHARLAL NEHRU<br>SMRITI MAHAVIDYALAYA<br>RUN BY BASODA KALYAN<br>SAMITI, SWAROOP<br>NAGAR, OPPOSITE<br>FOREST DEPOT,                                                                                                                              | B.ED.  | Deferred                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|          |                     | GANJBASODA 464221<br>MADHYA PRADESH                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 65.      | APW04338/<br>223513 | SHREE VENKATESHWAR<br>B.ED. COLLEGE RUN BY<br>BHAGWATI SHIKSHA<br>SAMITI, PLOT NO256/1,<br>256/2, STREET- NEAR<br>BHERAGHAT RAILWAY<br>STATION, GRAM- SIHODA,<br>P.O BHERAGHAT THE +<br>CITY- JABALPUR, DIST-<br>JABALPUR 482002,<br>MADHYA PRADESH. | B.ED.  | Deferred                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 66.      | APW07223/<br>223746 | K.S. EDUCATION COLLEGE<br>RUN BY OM CHARITABLE<br>CHIKITSA SAMITI, GUDA<br>GUDI KA NAKA, LASHKAR,<br>GWALIOR 474001<br>MADHYA PRADESH                                                                                                                | B.ED.  | Deferred                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 67.      | APW08159/<br>223788 | SHREE BHAVANS BHARTI<br>COLLEGE OF EDUCATION<br>RUN BY AUROSHIKSHA<br>EDUCATIONAL AND<br>SOCIAL WELFARE SOCITY,<br>46/2, BARKHEDIKALAN<br>KERWADAM ROAD, HUJUR                                                                                       | B.ED.  | Deferred .                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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| 68.<br>69. | 213022    | INSTITUTION<br>SURAJ NAGAR, BHOPAL<br>462044 MADHYA DDADEGU |       |          |
|------------|-----------|-------------------------------------------------------------|-------|----------|
|            | 213022    |                                                             |       |          |
|            | -10022    | 462044 MADHYA PRADESH                                       |       |          |
| <u> </u>   |           | HAWABAG WOMENS                                              | B.ED. | Deferred |
| 60         |           | COLLEGE, (EDUCATION                                         |       |          |
| <u> </u>   |           | DEPARTMENT), NARMADA                                        |       |          |
| <u> </u>   |           | ROAD, JABALPUR 482001                                       |       |          |
| 20         | ADW01200  | MADHYA PRADESH                                              |       |          |
| 59.        |           |                                                             | B.ED. | Deferred |
|            | 223237    | SHIKSHA                                                     |       |          |
|            |           | MAHAVIDYALAYA RUN BY                                        |       |          |
|            |           | GURU VASHISHTA                                              |       |          |
|            |           | SHIKSHA EVAM                                                |       |          |
|            |           | SANSKRITI VIKAS SAMITI,                                     |       |          |
|            |           | RAJABHAU MAHAKAL                                            |       |          |
|            |           | NAGAR, AWAS NAGAR,                                          |       |          |
|            |           | A.B. ROAD, DEWAS-                                           |       |          |
|            |           | 455001, MADHYA                                              |       |          |
| 20         |           | PRADESH                                                     |       |          |
| 0.         | APW01834/ |                                                             | B.ED. | Deferred |
|            | 223350    | MAHAVIDYALAYA,                                              |       | beleffed |
|            |           | NIVEDITA SHAIKSHANIK                                        |       |          |
|            |           | ANUSANDHAN                                                  |       |          |
|            |           | PRASHIKSHAN AVAM                                            |       |          |
|            |           | VIKAS PARISHAD,                                             |       |          |
|            |           | KHASRA NO. 153/2,                                           |       |          |
| ·          |           | 166/1GH, NEAR BMHRC.                                        |       |          |
|            |           | KAROND KALAN, BHOPAL                                        | *     |          |
|            |           | MADHYA PRADESH                                              |       |          |
| 1.         | APW06074/ | BHAGWATI INSTITUTE OF                                       | B.ED. | Deferred |
|            | 223675    | PROFESSIONAL STUDIES,                                       | 0.20. | Deleffed |
|            |           | SHRI BHAWAR SINGH                                           |       |          |
|            |           | KIRAR SHIKSHA PRASAR                                        |       |          |
|            |           | SAMITI, PLOT NO443/1,                                       |       |          |
|            |           | 443/2, STREET NO BY-                                        |       |          |
|            |           | PASS ROAD, VILLAGE-                                         |       |          |
|            |           | KHURERI, POST OFFICE-                                       |       |          |
|            |           | MORAR, TEHSIL- MORAR                                        |       |          |
|            |           | DISTRICT- GWALIOR,                                          |       |          |
|            |           | MADHYA PRADESH                                              |       |          |
|            | APW6086/2 | GOPESH COLLEGE OF                                           | B.ED. | Deferred |
|            | 23679     | EDUCATION RUN BY ABHA                                       | 0.20. | Derented |
|            |           | EDUCATION AND                                               | ð     |          |
|            |           | CULTURAL SOCITY, 1                                          |       |          |
|            |           | ADITYA NAGAR, C.P.                                          |       |          |
|            |           | COLONY, MAL ROAD,                                           |       |          |
|            |           | MORAR GWALIOR- 474006                                       |       |          |
|            |           | MADHYA PRADESH                                              |       |          |
| +-         | DIMORTE   |                                                             |       |          |
|            | APW00104/ | SHRI JHULELAL SCIENCE                                       | B.ED. | Deferred |
| 2          | 223121    | COLLEGE, B.G.S. COLLEGE                                     |       |          |
|            |           | RUN BY GYAN MANDIR                                          | ,     |          |
|            |           | (Y.)-                                                       |       |          |
|            |           | R. Was Lawa                                                 | 36    |          |
|            |           | ( ) $( )$                                                   |       |          |
|            |           |                                                             | ;     |          |
|            |           |                                                             |       |          |
|            |           | $\smile$                                                    |       |          |

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                  | COURSE | DECISION OF WRC |
|----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|
|          |          | SHIKSHA EVAM SAMAJ<br>SEVA SAMITI,, TARAGANJ,<br>GOL PAHADIA ROAD,<br>NEAR SAMADIA COLONY,<br>LASKHAR GWALIOR-<br>474001, MADHYA<br>PRADESH |        |                 |

## 238.4.4 Consideration of Visiting Team Reports conducted u/s 14/15 of the NCTE Act, 1993

| S.<br>NO | CODE NO. | NAME OF THE<br>INSTITUTION                                                                                                                                                                         | COURSE   | DECISION OF WRC |
|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| 74.      | APP2237  | GROUP INSTITUTION<br>SOCIETY, PATHARIYA<br>JAT, PLOT/ KHASRA 304,<br>VILLAGE: SIRONJA, POST<br>OFFICE: BIKA BAMHORI,<br>TEHSIL/TALUKA/DISTRIC<br>T: SAGAR, PIN CODE:<br>470228, MADHYA<br>PRADESH, | D.EL.ED  | Deferred        |
| 75.      | APP2298  | SHRI DHEER SINGH<br>D.ED. COLLEGE, PLOT<br>NO 3064, WARD NO. 4,<br>VILLAGE + P.O. + TEHSIL<br>- GORMI, DIST. BHIND,<br>GORMI - 477660,<br>MADHYA PRADESH                                           | D.EL.ED. | Deferred        |

The meeting ended with a vote of thanks.

(Mala Srivastava) Chairperson, WRC, NCTE

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